#### IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF VIRGINIA ALEXANDRIA DIVISION



UNITED STATES OF AMERICA,

Plaintiff,

v.

EDWARD SNOWDEN,

Defendant,

and

MACMILLAN PUBLISHING GROUP, LLC d/b/a HENRY HOLT AND COMPANY,

Relief-Defendant

Case No. 1:19-cv-1197-LO-TCB

#### MEMORANDUM IN SUPPORT OF RESPONSE IN SUPPORT OF MOTION TO SEAL

Pursuant to Local Civil Rule 5, Non-Party APB respectfully requests that this Court grant Plaintiff's Motion to Seal, which applies to Exhibits 8 and 9 of Plaintiff's Motion to Sanction Edward Snowden for his Refusal to Participate in Civil Discovery. In support of this Motion, Non-Party APB states as follows:

1. In response to a subpoena served by the Federal Programs Branch of the Civil Division of the United States Department of Justice (the "Plaintiff") and subject to a protective order, Non-Party APB produced the spreadsheet attached as Exhibit A to Plaintiff's Memorandum in Support of Plaintiff's Motion to Seal and attached here as Exhibit A (the "Spreadsheet"). See American Program Bureau v. United States, 1:20-mc-91250 (D. Mass),

<sup>&</sup>lt;sup>1</sup> Attached hereto is a redacted version of the Spreadsheet. An unredacted version is being filed simultaneously under seal. This document was attached as Exhibit 8 to Plaintiff's Motion for Sanctions.

Dkt. 17 (the "Protective Order"). The Protective Order applies to documents that "reveal proprietary, confidential, and commercially sensitive information, or information likely to cause competitive, business, or commercial injury or disadvantage to APB" and are marked as confidential by APB. *Id.* In accordance with the Protective Order, Plaintiff United States was required file to this confidential document under seal. Plaintiff United States also used the information in Exhibit A to compile a second spreadsheet, attached as Exhibit B to Plaintiff's Memorandum in Support of Plaintiff's Motion to Seal and attached here as Exhibit B.<sup>2</sup> Insofar as Exhibit B contains information derived from the Spreadsheet and considered by Non-Party APB to be confidential information, the Protective Order and this Response in Support of Motion to Seal applies to that information as well.

- 2. In evaluating a motion to seal, the Court must "(1) provide public notice of the request to seal and allow interested parties a reasonable opportunity to object, (2) consider less drastic alternatives to sealing the documents, and (3) provide specific reasons and factual findings supporting its decision to seal the documents and for rejecting the alternatives."

  Ashcraft v. Conoco, Inc., 218 F.3d 288, 302 (4th Cir. 2000).
- 3. Plaintiff filed a Motion to Seal on the public docket and this Response will be filed in the same manner. This provides the public with ample opportunity to object to the motion.
- 4. Plaintiff filed redacted versions of Exhibits A and B on the public docket, but because these documents contain primarily confidential and sensitive business information covered by the Protective Order, these versions "gut the documents substantially and render them useless to the public." *East West LLC v. Rahman*, No. 1:11CV1380 JCC/TCB, 2012 WL

<sup>&</sup>lt;sup>2</sup> Attached hereto is a redacted version of Exhibit B. An unredacted version is being filed simultaneously under seal. This document was attached as Exhibit 9 to Plaintiff's Motion for Sanctions.

3841401, at \*3 (E.D. Va. Sept. 4, 2012). As such, there is not a viable alternative to sealing the documents here. *See id*.

- 5. As indicated by the Protective Order, Exhibits A and B contain confidential and sensitive business information which if disclosed would harm APB's competitive standing. The confidentiality of this information is essential to APB's ability to negotiate and set competitive prices. Although there is a presumption in favor of public access to court documents, there is an exception to this rule when the documents contain "business information that might harm a litigant's competitive standing," Woven Elecs. Corp. v. Advance Grp., Inc., 930 F.2d 913 (4th Cir. 1991). See also East West LLC v. Rahman, No. 1:11CV1380 JCC/TCB, 2012 WL 3841401, at \*3 (E.D. Va. Sept. 4, 2012) (granting motion to seal expert reports that contain "confidential business information and other trade secret protected information" that "specifically pertain to the parties respective sensitive financial data, including gross profit data, the disclosure of which would be highly likely to cause significant harm to the business competitive position of both parties."); Intelligent Verification Sys., LLC v. Microsoft Corp., No. 2:12-CV-525-AWA-LRL, 2015 WL 13037030, at \*1 (E.D. Va. Feb. 6, 2015) (granting motion to seal documents that contain "sensitive business information" finding that "Defendants' competitive positions might be impaired if this information is disclosed to the public at large").
- 6. Because of the nature of this confidential information, APB cannot provide a specific period of time after which it would be appropriate to unseal this confidential information. As such, APB seeks to have this information sealed permanently.

WHEREFORE, Non-Party APB respectfully requests that the Court grant Plaintiff's Motion to Seal.

Dated: July 17, 2020

#### Respectfully submitted,

#### /s/ James E. Tysse

James E. Tysse (VA Bar No. 73490)
Mark J. MacDougall (pro hac vice forthcoming)
Abbey E. McNaughton (pro hac vice forthcoming)
AKIN GUMP STRAUSS HAUER & FELD LLP
2001 K Street, NW

Washington, DC 20006-1037

Tel: (202) 887-4000 Fax: (202) 887-4288 jtysse@akingump.com

Attorneys for Non-Party American Program Bureau

#### **CERTIFICATE OF SERVICE**

I hereby certify that, on this 17th day of June 2020, a true and genuine copy of Non-Party American Program Bureau's Memorandum in Support of Response in Support of Motion to Seal was served on counsel of record for Plaintiff United States of America and Defendant Edward Snowden via electronic mail at the following addresses:

Lauren A. Wetzler, at lauren.wetzler@usdoj.gov R. Trent McCotter United States Attorney Office 2100 Jamieson Ave Alexandria, VA 22314 Telephone: (703) 299-3752

Email: <u>lauren.wetzler@usdoj.gov</u> trent.mccotter@usdoj.gov

Counsel for Plaintiff United States of America

Victor Michael Glasberg Victor M. Glasberg & Associates 121 S. Columbus Street Alexandria, VA 22314 Telephone: (703) 684-1100

Email: vmg@robinhoodesq.com

Counsel for Defendant Edward Snowden

/s/ James E. Tysse
James E. Tysse (VA Bar No. 73490)

## **EXHIBIT A**

### IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MASSACHUSETTS

AMERICAN PROGRAM BUREAU, 1	INC	ı	(	(	ĺ	ĺ					Ī	1	1											Ĺ	ĺ	ĺ	ĺ	ĺ	ĺ	ĺ	ĺ	ĺ	(	(	(	(	ı	ſ	ĺ	j	١	١	ſ	Ì	i	ł	1					ĺ.	J	]		ĺ	1	ĺ	۱	١	٥	ļ	ď	:	ì	7	ŀ	1	ľ	2	₹	R	ŀ	1	ľ	I	1			I	1	i	ş	7	ŀ	ì	-		ſ	۱	1	V	۱	١	ľ	1	ĺ	۱	١	٩	٨	/	ŀ	1		١	1	₹	₹	ŀ	I	ł	1	1	ì	ì	1			ĺ	1	k	١	1			l	ĺ	1	•			ť	ł		ŀ	l		1	ı	1	)	,	,	,	,
----------------------------	-----	---	---	---	---	---	--	--	--	--	---	---	---	--	--	--	--	--	--	--	--	--	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	--	--	----	---	---	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	--	--	---	---	---	---	--	--	---	---	--	---	---	--	---	---	---	---	---	---	---	---

Plaintiff,

Case No. 1:20-mc-91250

V.

UNITED STATES OF AMERICA,

Defendant.

UNITED STATES OF AMERICA

Plaintiff,

٧.

EDWARD SNOWDEN,

Defendant.

This Document Relates To: Civil Action No. 1:19-cv-01197-LO-TCB in the United States District Court for the Eastern District of Virginia

#### **DECLARATION OF ROBERT P. WALKER**

- I, ROBERT P. WALKER, being over the age of eighteen years and otherwise competent to make this declaration, declare that the following is based on my personal knowledge and is true and correct:
- 1. I am the President and Chief Executive Officer of American Program Bureau, Inc., a corporation organized under the laws of the Commonwealth of Massachusetts with its principal offices located at One Gateway Center, Suite 751, Newton, MA 02458 ("APB").
- 2. Attached to this Declaration is a spreadsheet, consisting of three (3) pages under the caption "Edward Snowden Speaking Engagements 2015 2020" (the "ES Spreadsheet") that

was prepared by the Vice President and Controller of APB who reports directly to me as President and Chief Executive Officer.

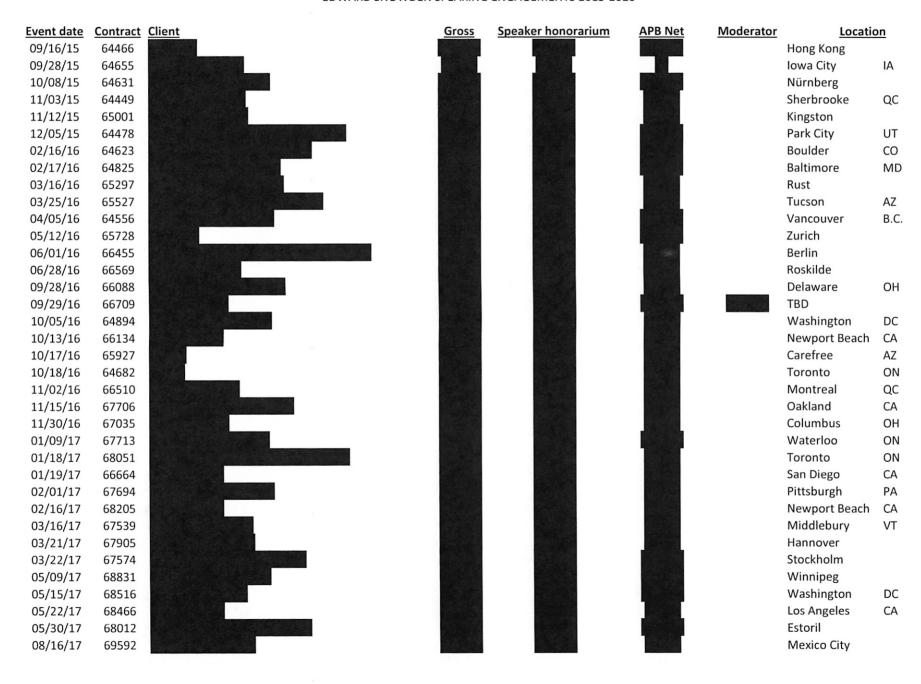
- 3. In my capacity as Chief Executive Officer of APB, I am responsible for and familiar with the accounting and financial activity of APB and for the books and records maintained by the company in the ordinary course of business.
- 4. The ES Spreadsheet reflects a total of sixty-seven (67) individual speaking engagements booked by APB directly, or through its affiliate Open Mic Management, for Edward Snowden between September 16, 2015 and May 19, 2020 which constitute all of such engagements booked for Edward Snowden by or through APB (including through Open Mic Management).
- 5. With respect to each speaking engagement, the ES Spreadsheet provides (a) the date of the engagement, (b) the name of the party responsible for the engagement (the "APB Client"), (c) the amount paid to APB or Open Mic Management pursuant to the contract executed for each engagement, (d) the "speaker honorarium" reflecting the amount payable to Edward Snowden, (e) the commission payable to APB or Open Mic Management and (f) the geographic location of each engagement.
- 6. Each of the entries on the ES Spreadsheet were made at or near the time of the event or activity reflected therein.
- 7. The ES Spreadsheet and all entries reflected therein were made by or from information transmitted by myself or another employee of APB working under my supervision with personal knowledge of the content thereof and who reported such knowledge in the ordinary course of business.

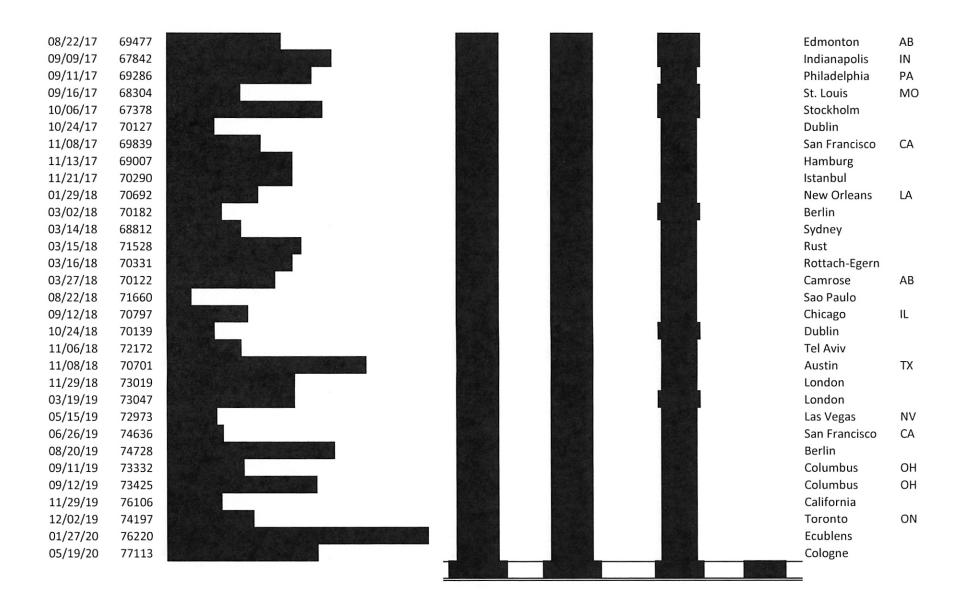
- 8. The ES Spreadsheet and all entries reflected therein are of the kind routinely made and kept in the regular course of business by APB.
- 9. The ES Spreadsheet and all entries reflected therein were in the regular course of business activity by APB.
- 10. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Robert P. Walker

Dated this 25 day of June, 2020.

#### **EDWARD SNOWDEN SPEAKING ENGAGEMENTS 2015-2020**





A variance in the amount of \$185,200 exists with respect to the aggregate value of the income reported on the Forms 1099 issued to Mr. Snowden for the relevant reporting periods plus the honoraria for 2020, and the sum of the total reported speaker honoraria. APB cannot locate in its records a Form 1099 issued to Mr. Snowden for 2015. Additionally, an internal APB email attachment indicates that a contribution to the Freedom of the Press Foundation made at the request of Mr. Snowden before November 2017 accounts for \$35,000 of this variance. Together the honoraria reportedly earned in 2015 (\$134,000) and the \$35,000 contribution account for \$169,000 of the variance. The remaining \$16,200 is believed to also have been distributed as one or more charitable contributions at Mr. Snowden's request, although documentation to support that conclusion cannot be located. This spreadsheet was prepared by the Vice President and Controller of American Program Bureau, Inc.

### **EXHIBIT B**

		EDW	ARD SNOWDE	N SPEAKIN	G ENGAGEMENTS 201	3-2020			
	Event date	Host/ Organization	Speaker honorarium	Location	Format/ Link if applicable	Subject/ Title	APB list	Recording Available	Slide or other Visual Displays
1	03/10/14			Austin, TX	https://www.youtube.com/watch?v=UIhS9 aB-ggU			Υ	N
2	3/18/2014				https://www.youtube.com/watch?v=yVwA odrjZMY	APB email re TED talk/ TED Talk with Edward Snowden - Here's How We Take Back the Internet		Υ	Υ
3	4/8/2014			Europe	https://www.youtube.com/watch?v=3f8Lu nf1a2w	PACE Testimony		Υ	N
4	6/3/2014					Interview with Ed Snowden and Glenn Greenwald		N	
5	7/19/2014			NYC	https://www.youtube.com/watch?v=0bB7tTkn kDw MP4 Video 357	Hope X Discussion with Daniel Ellsberg and Edward Snowden	Υ	Y	N
6	10/23/2014				https://www.youtube.com/watch?v=o_Sr9 6TFQQE	Lawrence Lessig Interviews Edward Snowden		Υ	N
7	12/10/2014			France	https://youtu.be/nVRIVihRJuk	Amnesty Int`ernational France		Y	N
8	12/12/2014				https://www.youtube.com/watch?v=ajgaA SwbIFE&feature=youtu.be	Edward Snowden The Future of Digital Security		Υ	Y
9	2/2/2015			Canada	https://www.youtube.com/watch?v=JXplakuhj	WAC Forum Discussion		Υ	N
10	2/12/2015				https://livestream.com/nytimes/events/38006 46/videos/76929642	David Carr Interviews Ed Snowden, Glenn Greenwald, and Laura Poitras		Υ	N
11	05/15/19			Las Vegas, NV		30-min speech + 20-min Q&A	Y	N	
12	2/14/2015				https://www.youtube.com/watch?v=ySS3oOyY aQ0	Edward Snowden and Ben Wizner at ACLU Forum		Υ	Y
13	2/19/2015				https://www.youtube.com/watch?v= spaAfI8-I			Υ	Y
14	03/19/19			London		speech	Y	N	
15	3/18/2015			Germany (Deutche Wells/CeBit)	https://www.youtube.com/watch?v=C3JVWVq tgLQ MP4 Video 352	Edward Snowden and Glenn Greenwald CeBit Conference 2015	Y	Υ	N
16	4/20/2015			UK	https://vimeo.com/122731239	Future Fest 2015 Interview		Υ	N
17	5/1/2015			Princeton, NJ	https://www.youtube.com/watch?v=ZyzH- 1oyFN0	Bart Gellman Interviews Ed Snowden		Υ	N
18	5/8/2015			Norway	https://youtu.be/QnnrosfspPg	Runa Sandvik Interviews Edward Snowden		Υ	Y
19	03/16/18			Rottach-Egern			Y	N	
20	5/15/2015					Whistleblowing and Government Surveillance		N	
21	09/05/15			Norway	https://www.youtube.com/watch?v=q0Ql0t4Y BxY	Award Presentation to Snowden		Υ	N
22	09/16/15			Hong Kong			Y	N	
<u>23</u>	09/28/15			lowa City, IA		University of lowa Lecture Committee/Veterans for Peace/ contract	Y	N	,
24	10/08/15		TO SELECT THE SECOND SECOND	Nürnberg	MP4 Video 358		Y	Y	Y
25	11/03/15			Sherbrooke, QC	https://montrealgazette.com/news/edwar d-snowden-speaks-about-surveillance-and- cybersecurity-at-bishops-university	The Donald Lecture Series	Y	Υ	N

26	11/10/15		U S.	https://www.youtube.com/watch?v=GvcND_k oF5g	Whistleblowers sponsored by PEN		Y	N
27	11/12/15		Kingston			Υ	N	
28	12/05/15		Park City, UT	https://www.youtube.com/watch?v=SVkMIDw XihU & MP4 Video 349	Technology and Freedom	Υ	Y	N
29	02/16/16		Boulder, CO		Distinguished Speaker series	Y	N	
30	02/17/16		Baltimore, MD		45-min moderated convo + 45-min moderated Q&A	Y	N	
31	02/18/16				Distinguished Speaker series		N	
32	03/16/16		Rust		<b>Q</b>	Υ	N	
33	03/25/16		Tucson, AZ	https://vimeo.com/160952562	Panel Discussion on Privacy and Technology	Υ	Y	Υ
34	11/29/19		California			Υ	N	
35	04/05/16		Vancouver, B.C.	https://www.youtube.com/watch?v=RLbDKf_6 oOQ&list=PLAE6095A3228AAE9E&index=5&t=0 s&app=desktop		Υ	Y	Υ
36	04/05/16		Canada	https://www.youtube.com/watch?v=RLbD Kf 60OQ	Ed Snowden: Big Data, Security, and Human Rights		Y	N
37	05/12/16		Zurich	https://www.youtube.com/watch?v=dnZ58OL <u>PVQU</u>	Encryption Works; Encryption and other effective measures to protect enterprise	Y	Y	N
38	06/01/16		Berlin		Empowering Founders to Build a Web that is Decentralized, Safe, Immutable and Permanent	Υ	N	
39	06/28/16		Roskilde		Surveillance	Υ	N	
40	03/14/18		Sydney		1-hour keynote presentation + 1- hour Q&A	Υ	N	
41	03/15/18		Rust		45-min moderated convo	Υ	N	
					30-min moderated convo		N	
<u>42</u>	3/16/2018				30-IIIII IIIodelated Colivo		14	
43	08/27/16		Foreign	https://www.youtube.com/watch?v=VCRQHLH 47zU	Snowden Speaks on Hillary Clinton, Emails, Trump, and Freedom	Υ	Y	N
44	09/28/16		Delaware, OH	https://www.owu.edu/about/follow- owu/stream-owu/academics/september-28- 2016-sagan-national-colloquium-edward- snowden/	Topic: Data in Our Lives	Y	N	
45	09/29/16					Y	N	
46	10/05/16		Washington, D.C.			Y	N	
47	10/13/2016		Newport Beach, CA		1.5 1. 11.51 16	Y	N	
48	03/27/18		Camrose, AB	*	An Evening with Edward Snowden on Security, Public Life, and research	Υ	N	
49	8/22/2018				45-60-min speech + 15-min Q&A		N	
50	10/24/18		Dublin		20-minute moderated convo	Υ	N	
51	10/30/2018				45-min keynote + 15-min Q&A		N	
52	11/06/18	STATE OF THE PARTY	Tel Aviv			Υ	N	
<u>53</u>	11/08/18		Austin, TX		1-hour moderated interview	Y	N	
54	11/29/18	<b>经验的证明</b> 计多数数据数据	London		speech	Y	N	
<u>55</u>	10/17/16		Carefree, AZ			Y	N	
<u>56</u>	10/18/16		Toronto, ON	https://www.youtube.com/watch?NIM		Y	N	
<u>57</u>	11/02/16		Montreal, QC	https://www.youtube.com/watch?v=NM aSfnt3po	Privacy and Surveillance	Y	Y	N
58	11/10/16			https://www.youtube.com/watch?v=umnA_JT w9p0	Snowden Live		Y	Υ

Case 1:19-cv-01197-LO-TCB Document 102-9 Filed 07/10/20 Page 4 of 5 PageID# 1472

1/15/16   Calland, C.			Programme and the second control of the seco						
Section   Control   Cont	<u>59</u>	11/15/16		Oakland, CA		Role in The Election, The Future of	Y	Υ	N
Dil   Dil	<u>60</u>	11/30/16	Co	olumbus, OH			Y	N	
03/7/177   San Paulo   San P	61	01/09/17	w	Vaterloo, ON		60 Years of Innovation	Y	N	
Chicago II.				Canada	https://www.equities.com/nsa- whistleblower-edward-snowden-speaks-at-	Cantech Investment Conference		Υ	
Formula   Form	<u>63</u>	08/22/18		Sao Paulo			Y	N	
September   Sept	64	09/12/18		Chicago, IL			Y	N	
September   Sept	65	01/18/17					Y	N	
Pittsburgh							Y	N	
Newport Beach, CA									
Secretary   Secr		02/16/17	New	vport Beach, CA		an evening with ES; moderated	Y	N	
Social   S	<u>69</u>	03/16/17	M	liddlebury, VT			Υ	N	
All	70	03/21/17		Hannover			Υ	N	
The content of the	71	03/22/17		Stockholm			Y	N	
Solution   Solution	72	04/18/17	Wil	lliamsburg, VA	mvHaKI			Y	Υ
OS/15/17	<u>73</u>	05/09/17		Winnipeg	GfYS3O5h4	Axworthy Distinguished Lecture	Y	Y	N
Estrofil   Portugal	<u>74</u>	05/15/17	Wa	ashington, D.C.	edward-snowden-speaks-first-annual-know-		Y	Y	N
Estroril, Portugal   Estrori	75	05/22/17	Lo	os Angeles, CA		30-minute keynote speech	Y	N	
Mexico City   min Q&A   Y   N	76	7/13/2017						Υ	N
Sample   S	77	08/16/17		Mexico City			Υ	N	
Indianapolis, IN   Q&A   Y   N	78	08/22/17	Ed	dmonton, AB		30-min Q&A	Υ	N	
N   N   N   N   N   N   N   N   N   N	<u>79</u>	09/09/17	In	dianapolis, IN		Q&A	Υ	N	
St. Louis, MO   St. Louis, MO   Reynote presentation   Y   N   St. Louis, MO   St. Louis, MO   Reynote presentation   Y   N   St. Louis, MO   St. Louis, MO   Reynote presentation   Y   N   St. Louis, MO   St. Louis, MO   Reynote presentation   Y   N   N   St. Louis, MO   St. Louis, MO   Reynote presentation   Y   N   N   St. Louis, MO   Reynote presentation   Y   N   N   St. Louis, MO   Reynote presentation   Y   N   N   N   St. Louis, MO   Reynote presentation   Y   N   N   N   St. Louis, MO   Reynote presentation   Y   N   N   N   N   N   N   N   N   N	80	09/11/17	Ph	niladelphia, PA		Snowden / 45-min moderated convo + 15-min Q&A	Υ	Y	N
B3 10/24/17  Dublin Video 1: https://www.youtube.com/watch?v=fTB1T 2GQm1k Video 2: https://www.youtube.com/watch?v=lU1Se 6xe8CU  San Francisco, CA  San Francisco, CA  Dublin Video 1: https://www.youtube.com/watch?v=lU1Se 6xe8CU  45-minute speech, then 45-minute moderated convorsation  Y Y N  N  N  1-hour keynote + 30-min Q&A VIP meet & greet  Y N	81		S	St. Louis, MO	£		Υ		
Sa   10/24/17   Dublin   20-minute moderated convo   Y   N   N	<u>82</u>	10/06/17		Stockholm		1-hour keynote	Y.		
Video 1 : https://www.youtube.com/watch?v=fTB1T 2GQm1k Video 2: https://www.youtube.com/watch?v=lU1Se 6xe8CU  San Francisco, CA  Video 1 : https://www.youtube.com/watch?v=lU1Se 6xe8CU  1-hour keynote + 30-min Q&A VIP meet & greet  Y N N N N N N N N N N N N N N N N N N		10/24/17		Dublin		20-minute moderated convo	Υ Υ	N	
San Francisco, CA  1-hour keynote + 30-min Q&A VIP meet & greet  N	84	05/30/17		Estoril	https://www.youtube.com/watch?v=fTB1T 2GQm1k Video 2: https://www.youtube.com/watch?v=IU1Se	moderated conversation	Y	Y	N
86 11/13/17 Hamburg 30-min interview Y N			San	n Francisco, CA					
	86	11/13/17	A Property of the Control of the Con	Hamburg		30-min interview	Υ	N	

				T				
87	11/21/17		Istanbul	https://www.youtube.com/watch?v=d8wQdC6 7Z9o		Υ	Y	N
<u>89</u>	01/29/18		New Orleans, LA		Edward Snowden in Discussion with Ron Suskind	Υ	N	
<u>90</u>	03/02/18		Berlin	MP4 Video 348	Edward Snowden Interview with Peter Van Valkenburgh	Υ	Y	Υ
91	05/30/19		Canada	https://www.youtube.com/watch?v=oizhV JstxC4&t=2s	Edward Snowden Live from Moscow		Y	Υ
92	06/26/19		San Francisco, CA		45-min moderated conversation	Y	N	
93	08/20/19		Berlin		30-min speech + 15-min moderated Q&A	Υ	N	
94	09/11/19	是 <b>是</b> 特别的是是是是是是是	Columbus OH		1-hour moderated interview	Υ	N	
95	09/12/19		Columbus, OH		1-hour moderated interview	Y	N	
96	12/02/19		Toronto, ON		45-min moderated conversation + Q&A	Υ	N	
<u>97</u>	01/27/20		Ecublens		45-min keynote + 45-min moderated Q&A	Υ	N	
98			Cologne		30-min speech	Υ	N	
99	9/27/16 - 10/10/2016						N	
100	No Date		N/A	MP4 Video 350		Y	Y	N
101	No Date		N/A	MP4 Video 351		Υ	Y	N
,	* = (N/A) Informat	tion Not Available						